I Have Put My Words in Your Mouth

Shalom Mishpocah,

Sometimes, when we read promises from the Word of God such as the ones included is this week's Torah (Teaching and Instruction) found in **Exodus 6:2—9:35**, we may ask, "If God promised it, then why doesn't it just happen?" or "How long do I have to wait to see the manifestation?" The fact is, that His promises are an **absolute truth** the moment God spoke it, or **from before the foundation of the world** (Hebrews 4:3), but there is an enemy which maneuvers to thwart the manifestation of God's promises on the earth, and we, also, must recognize that **we have been given authority on the earth to act and speak for God** so that the fulfillment may be completely realized in the physical realm, counteracting the enemies devices. Let's examine four promises from our weekly Torah reading to bring this truth into the light.

Exodus 6:2-7 (TLV) ² God spoke further to Moses and said to him, "I am Adonai. ³ I appeared to Abraham, to Isaac and to Jacob, as El Shaddai. Yet by My Name, Adonai, did I not make Myself known to them. ⁴ I also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage where they journeyed. ⁵ Furthermore, I have heard the groaning of Bnei-Yisrael, whom the Egyptians are keeping in bondage. So I have remembered My covenant. ⁶ Therefore say to Bnei-Yisrael: I am Adonai, and **I will bring you out** from under the burdens of the Egyptians. **I will deliver you** from their bondage, and **I will redeem you** with an outstretched arm and with great judgments. ⁷ **I will take you to Myself** as a people, and I will be your God.

These four promises are known as the "Four I wills," and are the heart of the Passover Seder that we celebrate every year. Notice that God says, "I will bring you out...," "I will deliver you...," "I will redeem you...," and "I will take you to myself..." In the context, these promises are to the Children of Israel that are in bondage in Egypt, but they represent, in a spiritual sense, the Gospel of Yeshua, the Messiah, and are from God's love for all of mankind. As we continue to read in the text, we will see, that although every promise of God is yes and amen, the manifestation of the promises were not immediate, and, indeed, they were subject to **acts of obedience** by the ones who were to receive the promises. Obedience, not as acts of righteousness, or works, but rather a **taking hold with God, hearing and seeing with Him to establish His will on earth, as it is in heaven**. It might surprise you to see how God sees people who will enter into His covenants.

Exodus 6:30 - 7:2 (TLV) ¹ So Adonai said to Moses, **"See, I have set you as God to Pharaoh**, and Aaron your brother will be your prophet. ² You are to speak all that I *command you* and Aaron your brother is to speak to Pharaoh, so that he will let Bnei-Yisrael go out of his land.

This truth is also shown in the following instructions given to Jeremiah:

Jeremiah 1:8-10 (TLV) ⁸ Do not be afraid of them! For I am with you to deliver you." It is a declaration of Adonai. ⁹ Then Adonai stretched out His hand and touched my mouth and Adonai said to me, "**Behold, I have put My words in your mouth**. ¹⁰ See, today I have appointed you over nations and over kingdoms: to uproot and to tear down, to destroy and to overthrow, to build and to plant."

Yeshua spoke these words, referring to Psalms 82:6:

John 10:34-36 (TLV) ³⁴ Yeshua answered them, "Isn't it written in your Writings, **'I have** said you are gods'? ³⁵ If he called them 'gods,' to whom the Word of God came (and the Scripture cannot be broken), ³⁶ do you say of Him, the One the Father set apart and sent into the world, 'You speak blasphemy,' because I said, 'I am Ben-Elohim'?

The Scriptural truth is that God has ordained that His authority on this earth is to be exercised by born-again, new creatures in Messiah. If we fail to comprehend this truth, then the truth that is in His promises, and is certain to all who believe, may lay unclaimed for us and never accomplish for us, the fullness of His Gospel. I want you to see further confirmation of this in the following passage:

Psalms 8:4-6 (KJV) ⁴ What is man, that thou art mindful of him? and the son of man, that thou visitest him? ⁵ For thou hast made him a little lower than the **angels**, and hast crowned him with glory and honour. ⁶ **Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:**

The Hebrew word translated, "Angels" in the King James, and a number of other translations, is actually the word, "Elohim" in the text, and is better translated by the Young's Literal Translation of the Bible which follows:

Psalms 8:4-6 (YLT) ⁴ What [is] man that Thou rememberest him? The son of man that Thou inspectest him?⁵ And causest him to lack a little of Godhead, And with honour and majesty compassest him.⁶ **Thou dost cause him to rule Over the works of Thy hands, All Thou hast placed under his feet.**

Now, think back to what God told Moses, "*"See, I have set you as God to Pharaoh,..."* This is not just words to read by quickly. These are God's Words, His perfect will, and if we will take them as our own, by confessing them with our mouths, and believing them in our hearts, we will see the manifestation of the promises, in spite of the enemy's resistance and lying contradictions. Hold fast to

your confession of faith for you will take possession of the promises, overcoming all the power of the enemy by the Blood of the Lamb, and the Word of your testimony.

Notice: Thursday Evening Bible Study

We will be teaching material from this written teaching, and a much more detailed midrash on the Authority of the Believer this Thursday, January 26 at 6:30PM I believe that Scriptural revelation of the authority God has given to His body will absolutely change the way that we pray and function in the earth. We are not to be victims of the plans of the enemy, but rather, more than conquerors through Yeshua who loves us. You will have to take a stand to make certain you don't miss out on any of this timely, and greatly neglected truth

Taking His promises by faith, Terry